

**To:** Rumrill, Nancy[Rumrill.Nancy@epa.gov]; Stephen Twyerould[stwyerould@excelsiormining.com]  
**Cc:** Doug Bartlett[dbartlett@clearcreekassociates.com]; Alison Jones (ajones@clearcreekassociates.com)[ajones@clearcreekassociates.com]; Johnson, AudreyL[Johnson.AudreyL@epa.gov]; Albright, David[Albright.David@epa.gov]  
**From:** Rebecca Sawyer  
**Sent:** Thur 8/17/2017 3:02:59 AM  
**Subject:** RE: Gunnison UIC August 24, 2017

Nancy;

Thank you for sending the draft UIC. We are reviewing it now and will get you comments for discussion prior to the call on August 24, 2017.

Rebecca

Sent from my Galaxy Tab® A

----- Original message -----

From: "Rumrill, Nancy" <Rumrill.Nancy@epa.gov>  
Date: 8/16/17 6:07 PM (GMT-07:00)  
To: Rebecca Sawyer <rsawyer@excelsiormining.com>, Stephen Twyerould <stwyerould@excelsiormining.com>  
Cc: Doug Bartlett <dbartlett@clearcreekassociates.com>, "Alison Jones (ajones@clearcreekassociates.com)" <ajones@clearcreekassociates.com>, "Johnson, AudreyL" <Johnson.AudreyL@epa.gov>, "Albright, David" <Albright.David@epa.gov>  
Subject: RE: Gunnison UIC August 24, 2017

Hi Rebecca and Stephen,

I am providing a draft of the draft UIC permit for your review and for discussion during our next conference call. Please let me know which items that you would like to discuss next week. I will work with our contractor to add any items to the agenda. I will need to update the Draft Permit table of contents before it's finalized.

I am also providing a copy of the draft permit to ADEQ.

Thanks, Nancy



*Nancy Rumrill ([rumrill.nancy@epa.gov](mailto:rumrill.nancy@epa.gov))*

*Drinking Water Protection Section (WTR-3-2)*

*US EPA, Region IX*

*75 Hawthorne St.*

*San Francisco, CA 94105*

*Phone (415) 972-3293*

**From:** Rebecca Sawyer [mailto:[rsawyer@excelsiormining.com](mailto:rsawyer@excelsiormining.com)]  
**Sent:** Wednesday, August 16, 2017 11:18 AM  
**To:** Rumrill, Nancy <[Rumrill.Nancy@epa.gov](mailto:Rumrill.Nancy@epa.gov)>; Johnson, AudreyL <[Johnson.AudreyL@epa.gov](mailto:Johnson.AudreyL@epa.gov)>; Albright, David <[Albright.David@epa.gov](mailto:Albright.David@epa.gov)>  
**Cc:** Stephen Twyerould <[stwyerould@excelsiormining.com](mailto:stwyerould@excelsiormining.com)>; Doug Bartlett <[dbartlett@clearcreekassociates.com](mailto:dbartlett@clearcreekassociates.com)>; Alison Jones ([ajones@clearcreekassociates.com](mailto:ajones@clearcreekassociates.com)) <[ajones@clearcreekassociates.com](mailto:ajones@clearcreekassociates.com)>  
**Subject:** Gunnison UIC August 24, 2017

Nancy,

I wanted to confirm the call for a week from tomorrow to discuss the internal Draft UIC.

It will be at 10:00 per usual. Please contact Stephen or Doug if there are any items you want added to the agenda.

Thanks,

Rebecca